

CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 12/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED PERPESSINATIVE OR PRODUCED, AND THE CERTIFICATE HOLDER.

| REFRESENTATIVE OR FRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | |
|---|---------------------|-------------|--|----------------|--|--|--|
| PRODUCER | _ | _ | CONTACT Ashley Holden | | | | |
| Insurance of the San Juans | | | (A/C, NO, EXT): (A/C, NO): | (970) 252-1983 | | | |
| 17 N Mesa Avenue | | | E-MAIL ashley@insurancesanjuans.com | | | | |
| | | | PRODUCER 00003063 | | | | |
| Montrose | CO | 81401 | INSURER(S) AFFORDING COVERAGE | NAIC # | | | |
| INSURED | | | INSURER A: Travelers Casualty Insurance Company of America | 19046 | | | |
| Fairway Four Townhomes | | | INSURER B: | | | | |
| Po Box 2710 | | | INSURER C: | | | | |
| PO Box 2710 | | | INSURER D: | | | | |
| Telluride | CO | 81435-2710 | INSURER E : | | | | |
| | | | INSURER F: | | | | |
| COVERAGES | CERTIFICATE NUMBER: | CP191212063 | REVISION NUMBER: | | | | |

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Loc# 00001 Bldg# 00001: 308 Adams Ranch Rd Mountain Village CO 81435 See Attached Overflow Pages

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | | BURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | | | LIMITS |
|-------------|----------------------------|---------|-------------------------------|----------------|---------------------------------------|-------------------------------------|---------------------|----------------------|---------------|
| | PROPER | RTY | | | | | × | BUILDING | \$ 7,835,455 |
| | CAUSES OF LOSS DEDUCTIBLES | | DEDUCTIBLES | | | | | PERSONAL PROPERTY | \$ |
| | BASIC | | BUILDING 2,500 CONTENTS | 6806G958449 | 12/31/2019 | 12/31/2020 | $\overline{\times}$ | BUSINESS INCOME | \$ 12 Mos ALS |
| | BROAD | | | | | | \sim | EXTRA EXPENSE | \$ 12 Mos ALS |
| | ➤ SPECIAL | L | | | | | | RENTAL VALUE | \$ |
| A | EARTHO | QUAKE | | | | | | BLANKET BUILDING | \$ |
| | WIND | | | | | | | BLANKET PERS PROP | \$ |
| | FLOOD | | | | | | | BLANKET BLDG & PP | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |
| | INLAND | MARINE | | TYPE OF POLICY | | | | | \$ |
| | CAUSES OF L | LOSS | | | | | | | \$ |
| | NAMED | PERILS | | POLICY NUMBER | | | | | \$ |
| | | | | | | | | | \$ |
| | CRIME | | | | | | × | Employee Dishonet | \$ 150,000 |
| Α | TYPE OF POL | JCY | | 6806G958449 | 12/31/2019 | 12/31/2020 | × | Forgery & Alteration | \$ 150,000 |
| | | | | | | | | | \$ |
| | BOILER | | INERY / | | | | | | \$ |
| | EQUIPM | ENI BRE | ANDOWN | | | | | | \$ |
| | | | | | | | | | \$ |
| | | | | | | | | | \$ |

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Building 001 Limit - 1,300,000 Building 002 Limit - 1,307,091 Building 003 Limit - 1,307,091 Building 004 Limit - 1,307,091 Building 005 Limit - 1,307,091 Building 006 Limit - 1,307,091

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--|
| Insured Copy | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Ashuythulun |